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COVID-19

[ALERT: Advisory For Travelers from New York state and International Locations](#)

For COVID-19 information for the state of Arkansas, click [here](#).



Please take steps to protect yourself. The ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds.
- Practice social distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- Stay home if you are sick, except to get medical care. If you think you have been exposed to COVID-19 and develop a fever, cough, or shortness of breath, call your health care provider. Your physician will decide if testing is necessary based on your symptoms and known exposures.

Arkansas Department of Health Directives & Orders

[Limitations on Gathering \(3.26.20\)](#) | [Public Settings \(3.20.20\)](#) | [Casinos \(3.16.20\)](#) | [Dentists \(3.19.20\)](#) |

[EMS License Extension \(3.16.20\)](#) | [Emergency Medical Services \(3.20.20\)](#) | [Hospital \(3.11.20\)](#) |

[Barbers, Body Art, Cosmetology, Massage Therapy, and Medical Spas \(3.23.20\)](#) |

[Long-Term Care Facilities \(3.13.20\)](#)

Arkansas Department of Health Guidance

PUBLIC: [For Disinfectants & Hand Hygiene](#) | [For High Risk Individuals](#) | [For Mass Gatherings](#) |

[For Mosquito & Tick Transmission](#) | [For Pregnant Women](#) | [For Self Home Quarantine](#) | [For Travelers](#) |

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CHILD SERVICES: [For Child Care](#) | [For Educators](#)

Arkansas Department of Health Guidance

BOARDS: [For Acupuncture Board](#) | [For Hearing Instrument Dispensers Board](#) | [For Optometry Board](#)

BUSINESS: [For Employers](#) | [For Coroners](#) | [For Counselors](#) | [For Funeral Homes](#) | [For Livestock Auction](#) |
[For Pest Management](#) | [For Prisons & Jails](#)

HEALTH CARE: [For Healthcare Providers](#) | [For Certifying COVID-19 Deaths](#) | [For Chiropractors](#) | [For Dentists](#) |
[For EMS](#) | [For Getting Tested](#) | [About Hydroxychloroquine](#) | [For Healthcare Workers Exposed-Return to Work](#) |
[For Orthotists, Prosthetists, and Pedorthists](#) | [For Pharmacies](#) | [For Schools](#) | [For Social Workers](#)

Click [here](#) for more resources.

Updated as of 3/28/2020 4:33 p.m.

Confirmed Cases of COVID-19 in Arkansas	409
Arkansas Department of Health Lab positive test results	112
Commercial Lab positive test results	297

*These data are updated four times a day:
Once in the morning, once at mid-day, once in the afternoon, and once in the evening.*

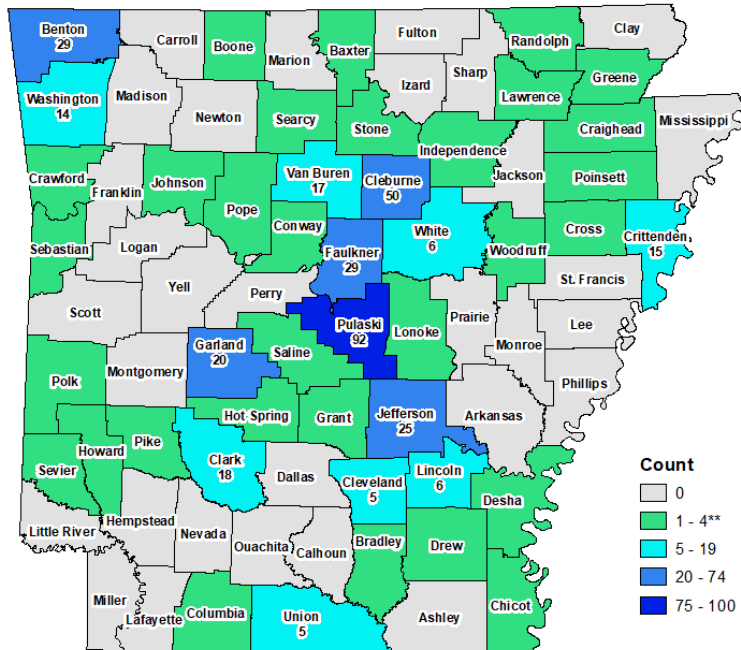
Click the Status Update Button Below for More Detailed Information

**ADH COVID-19
Status Updates**

Updated as of 3/28/2020, 4:05pm

Currently Hospitalized	48
Currently on Ventilator	17
Total Nursing Home Residents	42
Gender	Male = 39.1% Female = 60.9%
Age	0-18: 15 19-64: 259 65+: 130

Number of Positive COVID-19 Specimens



Total Number of Positive Specimens*: 409

As of 3/28/2020 at 4:23 pm

Date: March 28, 2020
Source: Arkansas Department of Health
Map created by: Donald McCormick, MSHI

*At the creation of this map, 8 specimens did not have a county associated with the test and requires further follow-up.

**Counties with values less than 5 are masked to maintain patient privacy laws under HIPAA



ADH has activated a call center to answer questions from health care providers and the public about the novel coronavirus. During normal business hours (8:00am – 4:30pm), urgent and non-urgent calls, please call 1-800-803-7847 or email

ADH.CoronaVirus@arkansas.gov. After normal business hours and weekend calls, needing immediate response, please call 1-800-554-5738.

DISEASES & CONDITIONS

COVID-19 ▾

[COVID-19 Guidance About Chloroquine](#)

[COVID-19 Guidance for Dentists](#)

[COVID-19 Guidance for Educators](#)

[COVID-19 Guidance for Employers](#)

[COVID-19 Guidance for EMS](#)

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[COVID-19 Guidance for Getting Tested](#)

[COVID-19 Guidance for Healthcare Providers](#)

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[COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)

[COVID-19 Guidance for Pharmacies](#)

[COVID-19 Guidance for Self Home Quarantine](#)

[COVID-19 Guidance for Travelers](#)

[COVID-19 Guidance for Veterinarians](#)

COVID-19 Resources

ARCHES Survey

Blood Pressure (Hypertension) ▾

Cancer ▾

Communicable Diseases ▾

Diabetes ▾

Diseases from Animals & Insects ▾

Epidemiology

Healthcare-Associated Infections (HAI) ▾

Heart Disease ▾

Infectious Disease ▾

Stroke ▾

Tuberculosis



Certificates & Records



Licensing, Permits & Plan Reviews



Public Health Safety



Community, Family & Child Health



Data, Statistics & Registries



Emergencies & Disasters



Prevention & Healthy Living



Boards & Committees



Diseases & Conditions



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For information, inquires, feedback and comments contact
US.

